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| **Tennessee State Chapter Yearbook Evaluation** |
| Revised August 2023 (Yearbook 2023-2024) |
|  | ***Indicate point(s) earned in each blank on the left.*** |  |  |  |
|  | ***Cover or Title pg. Information***  |  | ***Program/Meeting Information*** |
|  |  | Legal name of the Society: The Delta Kappa Gamma Society International (1 pt.) on pg.  |  |  | Date, time, and location of chapter meetings (3 pts.) on pg.       |
|  |  | State, chapter name, and chapter location (1 pt.) on pg.       |  |  | Meeting/Program that relates to Society purposes with purpose number(s) listed (2 pts.) on pg.       |
|  |  | Year(s) for which book is to be used (1 pt.) on pg.  |  |  | Program/project that relates to EEC goals (3 pts.) on pg.       |
|  | ***International Information*** |  |  | Hostesses and/or special assignments for meetings (1 pt.) on pg.       |
|  |  | Purposes and Mission Statement (1 pt.) on pg.  |  |  | Election of officers (in even-numbered years) (1 pt.) on pg.      |
|  |  | International Founders (1 pt.) on pg.       |  |  | Orientation and Induction (3 pts.) on pg.       |
|  |  | International Headquarters professional staff with contact information (3 pts.) on pg.       |  |  | Founders’ Day Observance (1 pt.) on pg.       |
|  |  | Current International Officers and Regional Directors with email contact information (3 pts.) on pg.       |  | ***Other Required Information*** |
|  |  | Delta Kappa Gamma Song (1 pt.) on pg.       |  |  | Chapter Rules (4 pts.) on pg.       |
|  | ***State Information*** |  |   | **Total Points** |
|  |  | State Theme (1 pt.) on pg.    |  |
|  |  | State Founders (1 pt.) on pg.       |  | ***Suggested Yearbook Ideas (Check if Applicable.)*** |
|  |  | Past State Presidents with biennium (1 pt.) on pg.       |  | ☐ Chapter Strategic Plan ☐ Brief chapter history and/or chapter motto☐ In Memoriam dates ☐ Member Birthdays☐ Telephone Tree communications☐ Photographs☐ Grant-in-Aid recipients ☐ List of chapter members who are: \*State officers or state committee members\*Order of the Rose honorees \*Leadership Management Seminar participants\*DKG Ignite Seminar participants \*Scholarship/project grant/professional development grant recipients  |  |
|  |  | Current state officers, related personnel, and with email contact information (5 pts.) on pg.       |  |  |  |
|  |  | Current Area Directors and committee chairs with email contact information (1 pt.) on pg.       |  |  |  |
|  |  | Current committee chairs with email contact information (1 pt.) on pg.       |  |  |  |
|  |  | Dates to Remember in chronological order (International, regional, state) (3 pts.) on pg.       |  |  |  |
|  |  | Website URLs: International, state, and chapter (if applicable) (1 pt.) on pg.       |  |  |  |
|  | ***Chapter Information*** |  |  |  |
|  |  | Chapter charter members (1 pt.) on pg.       |  |  |  |
|  |  | Past chapter presidents with biennium (1 pt.) on pg.       |  |  |  ***Yearbook Award Point Distribution****For yearbooks submitted by December 15) 50-58 points……….......… Highest Honors42-49 points………….....… High Honors35-41 points…………....... Honors*  |
|  |  | Chapter officers with contact information (2 pts.) on pg.       |  |  |  |
|  |  | Executive Board meetings: date, time, place (1 pt.) on pg.       |  |  |  |
|  |  | Committees with chairs and members (2 pts.) on pg.       |  |  | Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Chapter Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **You will receive an e-mail confirmation that yearbook was received within 7 days. If you do not get a response, please contact Orlean Bauman at ogbauman@gmail.com**  |
|  |  | Member names, addresses, phone, email, profession, year of initiation, and status (active, reserve, honorary) (7 pts.) on pg.       |  |  |  |
|  |  | **Yearbook must be submitted by Dec. 15. Please submit *this completed form plus* *1 electronic copy to* Orlean Bauman ogbauman@gmail.com**  |  |  |  |
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